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## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

Know All Men by These Bresents:

mun ter men of when he was
That I, William L. Campbell in the State aforesaid, in consideration of the sum of One Dollar and No/100 (\$1.00) DOLLARS,
love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
June M. Campbell, her heirs and assigns my one-half interest in the following described croperty:
All that piece, parcel or lot of land in Greenville County, State of South Carolina, Lot number 134 Augusta Acres, as per plat recorded in Plat Book S at page 201, in Greenville County Courthouse, South Carolina and having been prepared by Dalton and Neves, 1946, and being situate on the East side of Patton Drive, having a frontage of 130 feet, more fully described as follows:
BEGINNING at an iron pin on the East side of Patton Drive, joint corner of Lots No. 133 and 134, and running thence with line of Lot No. 133 and rear line of Lot No. 56, N. 72-06 E. 400 feet to an iron pin, joint corner of Lots No. 134, 145, 146, 155 and 156; hence with rear line of lot No. 145, S 8-03 W. 156.8 feet to an iron pin, joint corner of Lots No. 134 and 135; thence with line of Lot No. 135, S. 72-06 W. 337 feet to an iron pin on the East side of Patton Drive; thence with Patton I rive, N. 17-54 W. 130 feet to an iron pin the beginning corner. This property is conveyed subject to recorded rights of way.
Said property is conveyed subject to the following restrictions and conditions: said property is to be used for residential purposes only, and no residence is to be erected in said property costing less than \$5,000.00; no residence to be less than 30 feet from Patton Drive; this property is not to be sold, rented or otherwise disposed of to any person of African descent; the stream on said property is not to be diverted from where it enters upon lot No. 145.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Her Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this 22nd day of March in the year of our Lord One Thousand Nine Hundred and Sixty.
Signed, Sealed and Delivered in the Presence of  William L. Campbell (Seal)  (Seal)  (Seal)  (Seal)  (Seal)
State of South Carolina,  Greenville County  and made oath that s he saw the within named grantor(s)  deliver the within written deed, and that s he, with Leo H. Hill  Sworn to before me this  22nd.  (January Public for South Carolina  Personally appeared before me Anna H. Harris  William L. Campbell sign, seal and as his act and deed witnessed the execution thereof.
State of South Carolina, RENUNCIATION OF DOWER GRANTEE WIFE
Greenville County II, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.  wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto  Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this
Notary Public for South Carolina  Cancelled documentary, stamps attached: S. C. \$; U. S. \$
Recorded this 22nd. day of March 19 60, at 4:25 P. M., No. #25895